16—34., ST. MARK.   
   
   
 % After that he put his hands again upon his eyes, and   
 ™ made him look up: and he was restored, and saw Revery   
 man clearly. 6 And he sent him away to his house,   
 saying, Neither go into the town, "nor tell it to any in b Mate.   
   
 the town.   
 27 And Jesus went out, and his disciples, into the towns   
 of Cesarea Philippi: and by the-way he asked his dis-   
 ciples, saying unto them, Whom do men say that I am?   
   
 %8 And they 2 answered,‘ John the Baptist: but some say, ! Mat.xiv.s.   
 Elias; and others, One of the prophets. 2% And he ° saith   
 unto them, But whom say ye that I am? And Peter   
 answereth and saith unto him, \*Thou art the Christ, "Jey:   
   
 80 And he charged them that they should tell no man of   
 him. 5! And he began to teach them, that the Son of   
 wan must suffer many things, and be rejected of the elders,   
 and of the chief priests, and scribes, and be killed, and   
 after three days risé again. 8% And he spake that saying   
 openly. And Peter took him, and began to rebuke him.   
 33 But when he had turned about and looked on his   
 disciples, he rebuked Peter, saying, Get thee behind me,   
 Satan : for thou °° savourest not the things that be of God,   
 but the things that be of men. 84 And when he had called   
 the people unto him with his disciples also, he said unto   
   
   
   
 ™ many MSS. read, he saw plainly.   
 - ™ render, all things : some MSS. have, all men.   
 B2 read, spake, saying unto him. © read, asked.   
 0 «.e, thou hast no mind for, thou thinkest not. It is the word as   
 that rendered in the V. “set your affection in Col. iii.   
 by the traveller. It is minute mark of   
 truth, that he describes appearance of village, no, so much as tell it any   
 persons as he doubtless had often had who dwelt in the ov PETER. Matt.   
 xvi. 183—20. Luke ix. 18—21. With the   
 occasion to do during the failing sight exception of introduction Luke, which   
 which had ended the words convey three describes the Lord to have been alone   
 different stages of vision: “I Praying, and joined by his disciples,—   
 see men. I see them standing still, and the omission of the praise and pro-   
 dimly, as trees. I see them walking.” ~ mise to Peter by both &. Mark and St.   
 For thus the for is passed over, Luke, the three are in exact accordance.   
 and walking taken out of its place, and On this latter omission no stress must   
 most unnaturally made into a sentence by therefore be laid as to the character of   
 iteelf. #6.) If the marginal reading Mark's Gospel, as bas been done.   
 were adopted, the meaning would be, He 81—IX. 1.) Announcement or His   
 saw plainly (the work of that instant), APPROACHING DEATH AND RESURREO-   
 and was thoroughly restored, and (thence- TION. ReEBUxkE oF PzTer. Matt. xvi.   
 forward) saw all things clearly. But the 21—28. Luke ix. 22—27. St. Luke omits   
 text is in much uncertainty. 26.) the rebuke of Peter. St. Mark adds, ver.   
 See above in this note,—and the various 32, he spake that saying openly: and, in   
 readings in my Greek Test. The neither the rebuke of Peter, that the Lord said   
 and nor both carry a separate with the wotds looking on his disciples. vv.   
 them: he was not even to go into the 34, 36, the agreement is close, that